


## TECHNICAL EVALUATION COMMITTEE REPORT


Specifications: Motor winding: Copper, Capacity: 55 Liters (minimum) water tank with ice box, Body: Plastic body with 4 wheels, Cooling Pads, Powerful air throw, 3 knobs (swing, speed, cool), Warranty : One year

### AIR COOLER

EVALUATION PARAMETERS	MARKS	NAME OF FIRM		
		M/S Awan Traders, Peshawar	M/S I & I Home Appliance Gujrat	M/S Abbas Traders, Peshawar
<b>Hard Specification</b>	<b>10</b>			
Compliance with tenders manual	5	5	5	5
Brochures of quoted models attached	5	5	5	5
<b>Support Capabilities</b>	<b>10</b>			
After Sale Service (Warranty)	6	6	6	6
List of support Team	2	2	0	2
List of Services Centers	2	2	2	2
<b>Financial Capabilities</b>	<b>10</b>			
Annual Turn Over/Auditable Accounts of the firm	3	3	0	3
Company history in the business	3	3	3	3
Affidavit/undertaking that the firm never been black listed	4	4	4	0
<b>Relevant Experience</b>	<b>10</b>			
Minimum three work orders for the supply of the quoted hardware/equipment (Preferably in government organizations)	10	0	0	3
<b>Demonstration/Test/Trial</b>	<b>60</b>			
Standardization/Proximity of sample to required standards	10	0	10	10
Demonstration/Test/Trial	50	0	40	40
<b>Total Marks</b>	<b>100</b>	<b>30</b>	<b>75</b>	<b>79</b>
<b>Remarks (if any)/Codes</b>		Brusher & Sample different		

  
**(JOHAR ALI)**  
 Director Technical Special Branch  
 Member

  
**(NAVID GUL)**  
 Director IT CPO, Peshawar  
 Member

  
**(SHAHZADA UMAR ABBAS BABAR)PSP**  
 Chief Traffic Officer, Peshawar  
 Chairman


## TECHNICAL EVALUATION COMMITTEE REPORT

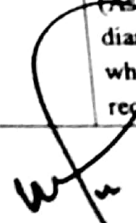
Specifications: Height: 7.5 feet or above (from ground to top including base), Diameter: 7.5 & 6.5 feet, Fabrics: 100% Polyester 160 gsm or higher (water proof), Fabric color: Blue with traffic logo, Frame: Steel tubes, Pole: Steel, Folding, portable, durable, rugged, adjustable and tilt facility, Base Weight: According to standard so that survive in traffic waves, One year warranty

### UMBRELLA

EVALUATION PARAMETERS	MARKS	NAME OF FIRM						
		M/S Runway Engineering, Islamabad	M/S Trade Line Psh	M/S Asian Developer, Peshawar	M/S Top Office Products Quetta	M/S Awan Traders, Psh	M/S Ocean Trade, Psh	M/S GM3 Traders, Peshawar
<b>Hard Specification</b>	<b>10</b>							
Compliance with tenders manual	5	5	5	5	5	5	5	5
Brochures of quoted models attached	5	5	5	5	5	5	5	5
<b>Support Capabilities</b>	<b>10</b>							
After Sale Service (Warranty)	6	6	6	6	6	6	6	6
List of support Team	2	2	2	2	2	2	2	2
List of Services Centers	2	2	2	2	2	2	2	2
<b>Financial Capabilities</b>	<b>10</b>							
Annual Turn Over/Auditable Accounts of the firm	3	0	3	3	0	3	3	3
Company history in the business	3	3	3	3	3	3	3	3
Affidavit/undertaking that the firm never been black listed	4	4	4	4	4	4	4	4
<b>Relevant Experience</b>	<b>10</b>							
Minimum three work orders for the supply of the quoted hardware/equipment (Preferably in government organizations)	10	0	3	0	0	0	0	0
<b>Demonstration/Test/Trial</b>	<b>60</b>							
Standardization/Proximity of sample to required standards	10	0	0	0	0	0	10	0
Demonstration/Test/Trial	50	0	0	0	0	0	40	0
<b>Total Marks</b>	<b>100</b>	<b>27</b>	<b>33</b>	<b>30</b>	<b>27</b>	<b>30</b>	<b>80</b>	<b>30</b>
<b>Remarks (if any)/Codes</b>		Under Spec (As per report of PCSIR, the said is not waterproof)	No Sample	No Sample	No Sample	No Sample	No Sample	Not as per Specification (As per report of PCSIR, diameter size is 9.33 feet which is larger than the required size 7.5 feet)

  
**(JOHAR ALI)**  
 Director Technical Special Branch  
 Member

  
**(NAVID GUL)**  
 Director IT CPO, Peshawar  
 Member

  
**(SHAHZADA UMAR ABBAS BABAR)PSP**  
 Chief Traffic Officer, Peshawar  
 Chairman

**TECHNICAL EVALUATION COMMITTEE REPORT**

**CCTV SYSTEM FOR TRAFFIC OFFICE SECURITY**

EVALUATION PARAMETERS	MARKS	NAME OF FIRM	
		M/S Runway Engineering, Islamabad	M/S Bin Aman Traders, Peshawar
<b>Hard Specification</b>	<b>10</b>		
Compliance with tenders manual	5	5	5
Brochures of quoted models attached	5	5	5
<b>Support Capabilities</b>	<b>10</b>		
After Sale Service (Warranty)	6	6	6
List of support Team	2	2	2
List of Services Centers	2	2	2
<b>Financial Capabilities</b>	<b>10</b>		
Annual Turn Over/Auditable Accounts of the firm	3	3	3
Company history in the business	3	3	3
Affidavit/undertaking that the firm never been black listed	4	4	4
<b>Relevant Experience</b>	<b>10</b>		
Minimum three work orders for the supply of the quoted hardware/equipment (Preferably in government organizations)	10	0	10
<b>Demonstration/Test/Trial</b>	<b>60</b>		
Standardization/Proximity of sample to required standards	10	0	0
Demonstration/Test/Trial	50	0	0
<b>Total Marks</b>	<b>100</b>	<b>30</b>	<b>40</b>
<b>Remarks (if any)</b>		Under Spec (Not IP67 standard)	Under Spec (Not IP67 standard)

*[Signature]*  
**SP/Tele**  
**Communication,**  
**Peshawar, Member**

*[Signature]*  
**SP/Security**  
**Special Branch, Peshawar**  
**Member**

*[Signature]*  
**Director Technical**  
**Special Branch, Peshawar**  
**Member**

*[Signature]*  
**AIG/BDU**  
**Special Branch, Peshawar**  
**Member**

*[Signature]*  
**DEPUTY INSPECTOR GENERAL OF POLICE**  
**COUNTER TERRORISM DEPARTMENT**  
**KHYBER PAKHTUNKHWA, PESHAWAR**  
**CHAIRMAN.**